

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MARY'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131604
3	SCHOOL CODE (IF APPLICABLE)	70410
4	COMPLETE ADDRESS WITH PIN CODE	NH-2, BY PASS , GT ROAD, FATEHPUR, FATEHPUR , UTTAR PRADESH - 212601
5	PRINCIPAL NAME	NEENA JACOB
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	stmarysftp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7897418781

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stmarysftp.in/file/affiliation.pdf">https://www.stmarysftp.in/file/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stmarysftp.in/file/registration_cer.pdf">https://www.stmarysftp.in/file/registration_cer.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stmarysftp.in/file/noc.pdf">https://www.stmarysftp.in/file/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stmarysftp.in/file/6%20NOC.pdf">https://www.stmarysftp.in/file/6%20NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stmarysftp.in/file/newdooc.pdf">https://www.stmarysftp.in/file/newdooc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stmarysftp.in/file/New%20Doc.pdf">https://www.stmarysftp.in/file/New%20Doc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.stmarysftp.in/file/NewDoc5.pdf">https://www.stmarysftp.in/file/NewDoc5.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stmarysftp.in/file/New%20Doc%2007-21-2023%2011.42.pdf">https://www.stmarysftp.in/file/New%20Doc%2007-21-2023%2011.42.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stmarysftp.in/file/fee2024.pdf">https://www.stmarysftp.in/file/fee2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stmarysftp.in/file/ANNUAL%20CALENDER%20month%20wise.pdf">https://www.stmarysftp.in/file/ANNUAL%20CALENDER%20month%20wise.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stmarysftp.in/file/anagment_commite.pdf">https://www.stmarysftp.in/file/anagment_commite.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stmarysftp.in/file/4pta.jpeg">https://www.stmarysftp.in/file/4pta.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR NEENA JACOB
2	TOTAL NO. OF TEACHERS	62
	PGT	15
	TGT	22
	PRT	25

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SR. PROMILA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. Thomas P.J

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	123	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	65	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20238
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://studio.youtube.com/video/tieFvltQjv8/edit">https://studio.youtube.com/video/tieFvltQjv8/edit</a>